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WITNESS REGISTRATION

Committee Name:	Senate Judiciaru								
Public Hearing on:	SB 497	Date: 2/16/17							
Please register if you wish to testify on the above-named measure/issue. Please print legibly.									

	Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
1			this meeting.	For	. Against	Neutral
3	Jeffrey M. Lowe BAIL MEYER ALEX BASSOS	Multhoman County District Attorney's Office			Anthodol	
	GAIL MEYER	OCDEA.		V		
1	ALEX BASSOS	OCDL A		6-		
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