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## WITNESS REGISTRATION

| Committee Name: <u></u>  | Joint Committee on | Marijuana |                     |  |  |  |  |  |  |
|--|--------------------|-----------|---------------------|--|--|--|--|--|--|
| Public Hearing on: _   | 513319             |           | Date: Feb. 14, 2017 |  |  |  |  |  |  |
| Please register if you wish to testify on the above-named measure/issue. Please print legibly. |                    |           |                     |  |  |  |  |  |  |

| Name  PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure |         |         |
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