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WITNESS REGISTRATION

Committee Name: _	House Judi	ciary		
Public Hearing on:	HB 2636	0	Date:	4/17
			n1	.4 1 21.1

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Chief Justice Dalmer	Q Z D		V		
Chief Justice Palmer Judge Stauffer	07D		/		
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