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WITNESS REGISTRATION

Committee Name: _	House	Agriculture	4 Natural Resources					
Public Hearing on:	1.4		Date: 2-14-17					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.								

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this intering.	For	Against	Neutral
Lauren Henderson Jenny Dvuler	Orenow Dept of Agriculture				X
Jenny Dviler	Organ Dept offerculture Origo tay Bureau Origonias for Food + SWM		X		,
Sist Dahha	Origonias for Food + Shiller		X		