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WITNESS REGISTRATION

Please register if you wish to testify on the above-named measure/issue. Please print legibly.							
Public Hearing on:	1-113	2624	Date:_	2/8/14	_		
Committee Name: _	House	Business + Labor			_		

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
114:11 22 3.22 3			For	Against	Neutral
Ken Sherman	OBA.		x		
Tru Martine	OBA.		4		
				k	- Andrews
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