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## WITNESS REGISTRATION

Committee Name: House Agriculture & Natural Resources  Public Hearing on: HB 2241  Date: 2-9-2017					
Public Hearing on: HB 2	2241	Date:	2-9	- 20	17
Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> .					
Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	live more than 100 miles from		easure
		this meeting.	For	Against	Neutral
Hark Landauer	Special Districts		101	. Aguano	
Mark Landence	Special Datricts Ass. OF	<b>3</b>			
Tracy Rotten	Lower Dreson Litie				