PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

11 (11 111 6									
Committee Name: House Co.	umittee on Health (a	ice								
Public Hearing on: HB 2	-114	Date:	2/8/17							
Please register if you wish to testify on the above-named measure/issue. Please print legibly.										
Name	Organization or County of	Check if you live more	Position on Measure							
PRINT LEGIBLY	Residence	than 100 miles from this meeting.								
The second secon			For Against Neutra							

	PRINT LEGIBLY	Residence	miles from this meeting.			
	M 1 . 141			For	Against	Neutral
	Antonis Ki.	A .		11		
,	- Dr. Andy Andoniskis M BONANNO - Mark Bon anno	Organ Midical Ass'n OREUM Chapter ACEP				
,	HANS NOTENDOOM MD	ACEP				
1	Jessica Adamson (Providence				
/	Eller RosenBinn	Attorney Beneral				
	BJ Carnor a					