

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: _ | Senate Health Care | | |
|------------------------|---|--------------------|----------------|
| Public Hearing on: | 58235 | Date: | 2-7-2017 |
| Please register if you | ı wish to testify on the above-named measure/is | sue. <i>Please</i> | print legibly. |

| | Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | | |
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| | Kristen Gilman | Doz | | | | | |
| | Carrie Nyssen | American Lung | | ~ | | | |
| | Jan Baker | ONA | | P | | | |
| | Mass minara | Association | | 19 | × | | |
|) | Matt Minales Jay BOZIEVICH | LANE COUNTY COMMISSION | | X | | | |
| | ERIC BRODELL | PREVENTING TOB. ADDICTION FOUND. | | 1 | | | |
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| | SHAWN MILLER | NWGA | | | <u></u> | | |
| | Tim O'Dell | mitten | | | | | |
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WITNESS REGISTRATION

| Committee Name: | nate Health Coure | , | | | |
|--|-------------------------------------|--|---------------------|---------|---------|
| Public Hearing on: 58 | | | 2/7 | 1201 | |
| Please register if you wish to testify | | | | | |
| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
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| Tossen Gilmatrick | N.W.V.A | | | V | |
| Joseph Gilpatrick XBritton Snook | | | | | |
| Jason WEBER | N.W.V.A | | | / | |
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