PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

| Committee Name: _  | House | Ag. & Namral | Resources      |
|--------------------|-------|--------------|----------------|
| Public Hearing on: | HB    | 2327         | Date: 7-7-2017 |

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

| Name PRINT LEGIBLY                                  | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure |         |         |
|-----------------------------------------------------|-------------------------------------|----------------------------------------------------------|---------------------|---------|---------|
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| Eric Hartstein                                      | OWER                                |                                                          | D                   |         |         |
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CS001 (rev. 6/2014)