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## WITNESS REGISTRATION

| Committee Name: H. REV.  Public Hearing on: HB 2279  Date: 2-6-17 |                                     |  |                     |         |            |  |
|---|-------------------------------------|--|---------------------|---------|------------|--|
| Public Hearing on:  | 2279                                | Date: 2-6-17   |                     |         |            |  |
| Please register if you wish to testing                            | fy on the above-named measure/iss   | ue. <u>Please</u>  | print               | legibl  | <u>v</u> . |  |
| Name PRINT LEGIBLY  | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure |         |            |  |
|   |                                     |  | For                 | Against | Neutral    |  |
| MARK GHARST   | 005                                 |  | /                   |         |            |  |
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