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WITNESS REGISTRATION

Committee Name: _	Senate Health Co	ue .					
Public Hearing on: _	SB13	Date: 3/2/2017					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.							

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Ruby Jason	05BN		V		