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WITNESS REGISTRATION

Committee Name: Joint Ways & Means Subcommittee on Natural Resources

Public Hearing on: HB2743 **Date:** 06/27/17

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly***.

Name *PRINT LEGIBLY*	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Gus Burril	City of Madras	X	X		

CS001 (rev. 6/2014)