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	WITNESS REGISTRATION	- 1 1.					
Committee Name:	Joint Subcommittee on	Education					
Public Hearing on:	1000	Date: 6/30/2017					
Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> .							

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
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