PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name:	Senate Bus & Trans			
Public Hearing on: _	HB 2132	Date:	5/24	-

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name  PRINT LEGIBLY	Organization or County of Residence		Check if you live more than 100 miles from this meeting.	Position on Measure		
				For	Against	Neutral
Sam Baraso	Multnomah	County		7		
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