PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: | Senate | Bus 2 Trans | | | | |
|--------------------|-------------------------|-------------------------------------|--|---------------------|---|--|
| | c Hearing on: HB 2111 A | | Date: 5/24/17 | | | |
| | | on the above-named measure/issu | | | | |
| Name PRINT LEGIBLY | | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
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