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## WITNESS REGISTRATION

Committee Name:	Joint	Subcommittee	91	Education
Public Hearing on:	SB	182		Date: 6/5/2017

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

	Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
				For	Against	Neutral
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