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| WITNESS REGISTRATION         |              |              |         |                |      |  |  |
|------------------------------|--------------|--------------|---------|----------------|------|--|--|
| Committee Name: Joint        | Ways & Means | Subcommittee | on Trau | aporta Ecou Da | evel |  |  |
| Public Hearing on: <u>58</u> | 93           |              | Date:   | 5-31-2017      |      |  |  |

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

| Name<br>PRINT LEGIBLY                      | Organization or County of<br>Residence | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
|--|--|--|---------------------|---------|---------|
|  |  | this meeting.  | For                 | Against | Neutral |
| Bob Shiprack                               |  |  | $\checkmark$        |         |         |
| Michael Wood                               | DCBS-<br>Oregon OSHA                   |  | V                   |         |         |
| Bob Shiprack<br>Michael Wood<br>Betsi Eart | DCBS-<br>Orego- OSHA<br>ADT            |  | $\checkmark$        |         |         |
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