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## WITNESS REGISTRATION

Committee Name: SEN	ATE GENERAL GOVERNI	NENT & ACCOUNTABILITY				
Public Hearing on:	HB 2874A	Date: 5/31/2017				
Places register if you wish to testify on the above-named measure/issue Please print legibly.						

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
					32
				1	