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WITNESS REGISTRATION

Committee Name: SEN	ATE GE	ENERAL GOVERNIN	IENTS	ACCOUNTABILITY					
Public Hearing on:		2332 A	Date:	5/24/2017					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.									
Name		Organization or County of Residence	Check if you live more than 100	Position on Measure					

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		this meeting.	For	Against	Neutral
Undsay Baker	DAS				