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WITNESS REGISTRATION

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Committee Name: SENATE VETERANS 3 EMERGENCY PREPAREDNESS						
Public Hearing on:	CR 36	Date:	_ Date: 5/23/2017			
Please register if you wish to testify on the above-named measure/issue. Please print legibly.						
Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure			
		this meeting.	For	Against	Neutral	
REP. HACK						