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## WITNESS REGISTRATION

Committee Name: SENATE VETERANS 3 EMERGENCY PREPAREDNESS					
Public Hearing on: HCR 30 Date: 5/23/20					017
Please register if you wish to testify on the above-named measure/issue. Please print legibly.					
Name  PRINT LEGIBLY  CAS LAN	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
RONALD H MORGAN	DETNAM VETERANS		1		