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WITNESS REGISTRATION

Committee Name: House Committee on	Rules		
Public Hearing on: HB 3456	Date: <u>6-18-2017</u>		
Please register if you wish to testify on the above-named measure/issue. Please print legibly.			

Name PRINT LEGIBLY	Organization or County of Residence		Position on Measure		
		this meeting.	For	Against	Neutral
CRAIG CAMPBELL	UMATILLA ELECTRIC COOP		×		
CRAIG CAMPBELL	THE CITIZANIS			X	
Rep. Grey Snith	District 5+		χ	,	
Windy Finlayson	Umatilla Electric Co-	5	X		