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## WITNESS REGISTRATION

Committee Name: _	HOUSE ENERGY	ANDENVIRONM	ENT					
Public Hearing on:	SB 634	Date:	5/22/2017					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.								

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
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