PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name:	SENR						
Public Hearing on:	HB 2711A	Date: 5/22/17					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.							

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this meeting.	For	Against	Neutral
Brian Doberty	WSPA				
Crowley- Freh	OR Charamtel Caril		✓		
Paige Spence	OLCV				
Rhett Jawrence	Sierra Club		V		
Tom Wolf	Trout Unlawid		V		
Thomas Mushel	COLW		/		
Julia Do Grav	Food +water butch		V		
ClaudiakerTIT	LWVOR		V		
JOHN MOHLIS	CASCADE NATURAL GAS			/	
	16 a Co 18 11				