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WITNESS REGISTRATION

Committee Name: SENATE GENERAL GOVERNMENT 3 ACCOUNTABILIT					
Public Hearing on:	IB 3264A	_ Date:	5/1-	1/20	17_
Please register if you wish to testify on the above-named measure/issue. Please print legibly.					
Name REP. BYNUM PRINT LEGIBLY REP. GOMBERG Watthew guv ett	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
REP. GOMBERG			For	Against	Neutral
Matthew gurett	ODOT				X
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