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WITNESS REGISTRATION

Committee Name: HOUSE ENERGY AND ENVIRONMENT

Public Hearing on: SB 334 A **Date:** 5/10/2017

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly***.

Name *PRINT LEGIBLY*	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Lucinda Hites-Clabaugh	WA Cnty, Hillsboro Ain't Water member		X in part	X in part	
Bruce Anderson	NW Natural		X		

CS001 (rev. 6/2014)