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WITNESS REGISTRATION

Committee Name:	VETERANS	AMD	theracn cy	PREPAREDNESS						
Public Hearing on:	ublic Hearing on: SB 850 A			Date: 5.46.2017						
Please register if you wish to testify on the above-named measure/issue. Please print legibly.										

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Mike Harrymand BEN KAISER Paul Conway	Gov OFFICE				X
BEN LAISER	GOV OFFICE COREFIRST				X
Paul Conway					X