PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: _	SEN	JR						
Public Hearing on: _	HB	2968A	Date:	5/11/17				
Please register if you wish to testify on the above-named measure/issue. Please print legibly.								

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
DAVID ASHTON	PORT OF PORTLAND				
DAVID ASTRON Bruce Gilles	DEQ				2
-					