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WITNESS REGISTRATION

Committee Name:	House	Commi	Hee on	Higher	Education and h	Jorkforce Developmen
Public Hearing on:	SB	253	A	J	Date: <u>05</u>	109/2017

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Mike Johnson	Psu				
Mike Johnson Dong Severs	OSU				
Attorney Gen Ellen Re	suldar		X		
Sen. Taylor	Sen 21		\propto		
Rep. Huggman	House District 59		\propto		
Josh Brawell	AG Oppia		X		
John Wykoff	-OCCA				
Lamar wise	05A		X		
Clindy Robert	Doiana				
Dana Richardson	Oregon Council of President	'S			
John Wyk off	OLLA				
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