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## WITNESS REGISTRATION

Committee Name:	Senate Bus & Trans		/ , ,					
Public Hearing on: _	SB 538	Date:	4/12					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.								

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Anthony Smith	NFIB		<b>/</b>		
Anthony Smith JONATHAN THOMPSON	KETZER CHAMBER		~		