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## WITNESS REGISTRATION

Committee Name: _	Senate Judician	
Public Hearing on: _	HB 2611	Date: 4/25/17
Please register if you	wish to testify on the above-named meas	ure/issue. Please print legibly.

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
KEUN CAMPBELL	OACP   055 A				
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