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## WITNESS REGISTRATION

Committee Name: House	Judiciary		200		
Public Hearing on: 5B 49	39	Date:	4/2	7/20	17
Please register if you wish to testify	on the above-named measure/issu	ıe. <u>Please</u>	print	<u>legibl</u>	<u>v</u> .
Name	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
PRINT LEGIBLY			For Against Neutral		

PRINT LEGIBLY	Residence	than 100 miles from this meeting.			
			For	Against	Neutral
Bruce Miller	OR Julicial Dept				
Bruce Miller Lisa Norris-Lampe	18 (%)				
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