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WITNESS REGISTRATION

Committee Name:	House	Education		
Public Hearing on:	SB4	A	Date:_	5/3/2017

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Christina Bodamer	American Heart Association		V		
Christina Bodamer MORDAN AMÉN	CO3A				