PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: _ | House Business + Labor | | |
|------------------------|--|---------------|----------------|
| Public Hearing on: _ | SB 42 | Date:_ | 5/3/17 |
| Please register if you | wish to testify on the above-named measure/issue. $oldsymbol{I}$ | <u>Please</u> | print legibly. |

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|--|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| David Gerstenfeld | | | | | |
| David Gerstenfeld Overgen trug bymont Dept. | | | | | |
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