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WITNESS REGISTRATION

Please register if you wish to testify on the above-named mea	sure/issue Please print legibly
Public Hearing on: <u>SB 41 A</u>	Date: 5/3/17
Committee Name: House Business + habor	

Name Organization Resid	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Graham Slater pept.	Gr.				
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