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WITNESS REGISTRATION

DI 14 10		4.º C	on the above named massure/issue	Please print legibly				
Public Hearing on:	SB	5		_ Date:_	4,	22	2017	
Committee Name: _	Hous	se_	Judiciary		r mate	1	1	

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Jeff Hawkins	University of Oregon Uniform Law Comm		X		
Jeff Hawkins Lane Snetterly	Uniform Law Comm		X		
		-			