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## WITNESS REGISTRATION

Committee Name: Service Human Service	<u>.</u>
Public Hearing on: 413 2347	Date: 4/26/2017

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
		this meeting.	For	Against	Neutral
Jill Gray	DHS		X		
Till Gray Phillip Kennedy-Wong John Mullin	OR Food Bank				
John Mullin	OR Food Bank Oregon Law Center				
	ж.				