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## WITNESS REGISTRATION

Committee Name: _	House	Agriculture	4 Natural	Resources				
Public Hearing on:	SB	372 A	Date:	4-25-2017				
Please register if you wish to testify on the above-named measure/issue. Please print legibly.								

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Doug CoHam Jeff Samuls	ODFW				X
Jeff Samuls	OSP				X
	¥1				