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## WITNESS REGISTRATION

| Committee Name:  | Senate Committee on Business | & Transp | portation |  |  |
|--|------------------------------|----------|-----------|--|--|
| Public Hearing on:   | SB 25                        | Date:    | 2013017   |  |  |
| Please register if you wish to testify on the above-named measure/issue. Please print legibly. |                              |          |           |  |  |

| Name PRINT LEGIBLY         | Organization or County of Residence            | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
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| John Marshall              | 35C  |  |                     |         | V.      |
| Douglas Dick               | 35C € 07L                                      |  |                     |         |         |
| /                          | Orayon Contractor Education la                 |  |                     | X       |         |
| Phil Peach<br>Jon Chandler | Orcon Contractor Education la<br>ONBA Bormembe |  |                     | ×       | ×       |
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