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## WITNESS REGISTRATION

| Committee Name: House Transportation | Policy               |
|--------------------------------------|----------------------|
| Public Hearing on: 58 532 A          | Date: 04/26/2017     |
|                                      | Dlagga print legible |

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

| Name  PRINT LEGIBLY                | Organization or County of Residence | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
|------------------------------------|-------------------------------------|--|---------------------|---------|---------|
|                                    |                                     | this meeting.  | For                 | Against | Neutral |
| Bob Russell                        | OTA                                 |  | X                   |         |         |
| Bob Russell BILL FLONTE Jef Treece | OREGON STATE POUCE                  |  | X                   |         |         |
| Jef Treece                         | _                                   |  |                     | X       |         |
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