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## WITNESS REGISTRATION

Committee Name: SENATE VETERANS & EMERGENCY PREPAREDNESS					
Public Hearing on: HCR 9 Date: 4/25/2017					
Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> .					
Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
REP. WHIS NAM	S NANT this meeti		For	Against	Neutral
REP. WHIS NANT DIEKTOBASON	SEND HEROES FOUND	~	~		