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## WITNESS REGISTRATION

| Committee Name: _  | House | Energy and | Environment   |  |
|--------------------|-------|------------|---------------|--|
| Public Hearing on: | HB    | 3312       | Date: 4-17-17 |  |
|                    |       |            |               |  |

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

| Name PRINT LEGIBLY  | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure |         |         |
|---|-------------------------------------|--|---------------------|---------|---------|
|   |                                     | this moving.   | For                 | Against | Neutral |
| Mike Freese<br>Heath Curtiss<br>Many Anne Mash<br>Tamer Mason | AOI                                 |  |                     |         |         |
| Heath aurtiss   | OFIC                                |  |                     |         |         |
| many Anne hash  | 6FB                                 |  |                     |         |         |
| FAMER MASON   | DEQ                                 |  | <b>/</b>            |         |         |
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