NEUTRAL

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: _	Joint Committee on	Marijuana Regulation					
Public Hearing on:	SB 1057	Date: April 18, 2017					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.							

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
PETER GENDRON Anthony Taylor	JUSEPHINE				
Anthony Taylor					
. '					
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