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## WITNESS REGISTRATION

Committee Name: VETERANS AND EMERGENC	y PREPAREDNESS
Public Hearing on: HB 2847	Date: 4,13,2014
Please register if you wish to testify on the above-named meas	ure/issue. Please print legibly.

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
		-			
				-	