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WITNESS REGISTRATION

Committee Name:	AGRICUL	TURE AND	NATURAL	RESOURCES						
Public Hearing on:	_HB	3338			Date: 4. 13. 2017					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.										

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral