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WITNESS REGISTRATION

Committee Name:	VETER	ANS	AND	EUERGENCY	PREPAREDNES	<u> </u>			
Public Hearing on:	_HB	2890			Date:	4.11.2017			
Please register if you wish to testify on the above-named measure/issue. Please print legibly.									

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
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