PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name: _	Horse	Agriculture	& Natural Resources						
Public Hearing on:	TB	2030	Date: 4-11-2017	_					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.									

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		s meeting.	For	Against	Neutral
Doral Broman	ODFW				X
Maria Caracia	Comment of the property of the			CONTRACTOR OF THE PARTY OF THE	