PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: | House | Agriculture | + Natural Resources |
|--------------------|-------|-------------|---------------------|
| Public Hearing on: | HB | 2027 | Date: 4-11-2017 |

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|-----------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | tuis meeting. | For | Against | Neutral |
| Chris Havel | Oregon Parks & Recreation Dept | | | | |
| John Maikeye | Descur | | V | | |
| TIM PHILLIPS | DESCHUTES | | - | | |
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