PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name: HOUS	e Energy and 1	Enviro	nme	nt	
Public Hearing on: HB 3	5202	Date:	4-1	0-1	]
Please register if you wish to testif	y on the above-named measure/issu	ie. <u>Please</u>	<u>print</u>	<u>legibl</u>	<u>v</u> .
Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
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		this meeting.	For	Against	Neutral	
BERNIE BAHOMY ANDY SHUW	Trimet		V			
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ATT.						