PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name:	House	Energy	and	Environment
Public Hearing on:	HB	3105		Date: 4-10-17

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

	Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
				For	Against	Neutral
$\langle$	SCOTT KLAG	METEO		V		
5	SCOTT KLAG DAVID SKAKEZ	Wasco, sherman - TRICOUNTY HHW	$\mathcal{X}$	20		
	DAVE McCall	Tillamook Co		X		
13	Jae Douglas	Muthamah Co		V		
	Lane Tast	Oregonian stortood Shelt	W		/	
	Mike Freese	AO	A C		V	